## The Brands East Metropolitan District No. 1, Town of Windsor, Larimer County, Colorado Disclosure Notice Pursuant to §32-1-809, C.R.S.

<b>REQUESTED INFORMATION</b>	<u>RESPONSE</u>	
Address and telephone number of the principal business office	c/o WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 303-858-1800	
Name and business telephone number of the manager or other principal contact person for the District/board member contact information	William P. Ankele, Jr., Esq. WHITE BEAR ANKELE TANAKA & WALDRON 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: 303-858-1800 Email: wpankele@wbapc.com	
Board members and re-election status of those members whose office will be on the ballot at the next regular election on May 6, 2025 *on ballot at the next regular election	Martin Lind, President/Chairman Justin Donahoo, Treasurer/Secretary Garrett Scallon, Assistant Secretary Marissa Donahoo, Assistant Secretary Austin Lind, Assistant Secretary	(term expires 2025)* (term expires 2025)* (term expires 2025)* (term expires 2027) (term expires 2027)
Regular meeting schedule and the place where notice of board meetings is posted pursuant to §24-6-402(2)(c), C.R.S.	Regular meetings are scheduled for the third Thursday of January, April, July, and October at 11:30 a.m., at 1625 Pelican Lakes Point, Suite 201 Windsor, Colorado 80550 and via teleconference. Notices of board meetings are posted at www.thebrandseastmd.com or when online posting is not available at the Director Parcel for the District.	
Current mill levy (2023), for collection in 2024         Total ad valorem tax revenue received during	<ul> <li>39.000 mills - (general fund)</li> <li>0.000 mills - (debt service fund)</li> <li>0.000 mills - (capital projects fund)</li> <li>0.000 mills - (contractual obligations)</li> <li>\$6 (unaudited)</li> </ul>	
the last year (2023) Date of the next regular special district election of board members	May 6, 2025	
<b>Procedure and timing to submit a self-nomination</b> <b>C.R.S.:</b> Pursuant to §1-13.5-303, C.R.S. any person nomination and acceptance form signed by the candic candidate. On the date of signing the self-nomination eligible elector of the District. The form or letter mu seventh (67 <sup>th</sup> ) day before the date of the next regular Election Official, or if none has been designated, the above. This form may be obtained by contacting the the candidate may submit a letter signed by the cand of the candidate. Both the form and letter must state director office sought; (3) term of office sought; (4) on the ballot; and (6) whether the candidate is a men in §38-33.3-103, C.R.S., located within the boundari requirements must be filed prior to 5:00 p.m. on the <b>Address of any website on which the special</b>	interested in being a candidate for the Board date and by a registered elector of the state as a form, the person desiring to serve on the Bo ist be filed no earlier than January 1 and no la special district election. The form is filed with presiding officer or the secretary of the District District's general counsel at (303) 858-1800. idate and a registered elector of the state as we the following information: (1) name of the state date of the election; (5) full name of the cand her of an executive board of a unit owners' a es of the District. A self-nomination form m sixty-seventh (67th) day before the election.	must submit a self- s a witness to the bard must be an ater than the sixty- ith the Designated rict at the address . In place of the form, vitness to the signature special district; (2) idate as it is to appear association, as defined eeting the statutory

Address of any website on which the special	https://cdola.colorado.gov/local-government and	
district's election results will be posted	www.thebrandseastmd.com	
Information on the procedure to apply for	· A permanent absentee voter status request form may be obtained	
permanent absentee voter status as described in by contacting the District's general counsel at (303) 858-180		
§1-13.5-1003, C.R.S.		